



TABERNACLE OF DAVID

1. Definition

- The Natural. - Is 16:5, Amos 9:11-13.
- The Spiritual. - Acts 15:13-18, Heb 12:22-24.

2. Expressions of Worship

- 1) Ministry of the Singers and Singing.
- 2) Ministry of the Musicians with Instruments - 1 Chron 23:5.
- 3) Ministry of the Levites before the Ark - 1 Chron 16:4.
- 4) Ministry of Recording - 1 Chron 16:4; 28:12, 19.
- 5) Ministry of Thanking the Lord - 1 Chron 16:4, 8, 41.
- 6) Ministry of Praise - 1 Chron 16:4, 36.
- 7) Ministry of Psalms - 1 Chron 16:9; Ps 98:6
- 8) Ministry of Rejoicing and Joy - 1 Chron 16:10, 16, 25-31.
- 9) Ministry of Clapping of Hands - Ps 47:1; 98:8; Is 55:12.
- 10) Ministry of Shouting - 1 Chron 15:28; Ps 47:1, 5; Is 12:6.
- 11) Ministry of Dancing - 1 Chron 15:29; 2 Sam 6:14; Ps 149:3; 150:4.
- 12) Ministry of Lifting up of Hands - Ps 134:2, 141:2.
- 13) Ministry of Spiritual Sacrifices - Ps 27:6; 1 Pet 2:3-5; Heb 13:15-16.

Tabernacle of Moses	Tabernacle of David
1) Spoke of the Old Covenant, a Covenant of Law and works. 2) Spoke of the Aaronic Priesthood, and the Levitical order, only one tribe being priests. 3) Concerned with those who were only priests 4) Had dedicatory and continual animal sacrifices offered 5) Had an Outer Court, Holy Place, and a Most Holy Place with a dividing veil. 6) Lost the Ark of Glory after having had it for years 7) Had a Brazen Altar but no Ark of the Covenant.	1) Spoke of the New Covenant, a Covenant of Grace and Faith 2)) Spoke of the Melchisedek priesthood, the Church order where all believers are called to be kings and priests. 3) Involved David who acted as “king-priest” after the order of Melchisedek. 4) Only had dedicatory and continual animal sacrifices offered. 5) Had no veil, just the Most Holy Place, which signified a transference of the Holiest of All. 6) Had the Ark of God’s presence. It became the habitation for the Ark until the building of the Temple of Solomon. 7) Had the Ark of the Covenant, but no Altar. This signified a finished work for the priests ministering therein.

<p>8) Had no seat except the Mercy Seat upon the Ark which used to be there (none could sit upon it).</p> <p>9) Had only one High Priest and many other priests, but only the High Priest had access within the veil once a year on the Day of Atonement.</p> <p>10) Still carried on its sacrificial system even though the Tabernacle of David was pitched and functioning in Zion.</p> <p>11) Pointed to Mt. Sinai, in Arabia, and it typifies earthly Jerusalem which is in bondage with her children.</p> <p>12) Ministry was after the Law and order of Moses, the Old Covenant Mediator.</p> <p>13) Had Moses as prophet, priest and king as its builder and founder.</p> <p>14) Had no ministry of singers, musical instruments, Psalms, or songs of praise within its walls (all was a silent order and old form of worship).</p> <p>15) Was especially for the one chosen nation, Israel.</p> <p>16) Was a typical representation and prophetic symbol of the Law Age or arrangement before the cross.</p>	<p>8) Had the Ark and the prophet Isaiah foretells of someone who would sit in the throne in the Tabernacle of David.</p> <p>9) Had High Priests and many priests and Levites but all had access as there was no veil.</p> <p>10) Had only spiritual sacrifices of praise, joy and thanksgiving in Zion. Pointed to Mt. Zion.</p> <p>11) Pointed to Mt. Zion, that is that which is in the heavenly Jerusalem, which is free and the mother of all believers.</p> <p>12) Ministry was after the Law and order of David, who was a type of the New Covenant Mediator, the greater Son of David, Jesus Christ.</p> <p>13) Had David as prophet, priest and king as its builder and founder.</p> <p>14) Had the ministry of singers, musical instruments, Psalms, hymns and spiritual songs in its tent. There was a new order and a continual sound of worship.</p> <p>15) Is opened for the coming in of all nations, both Jew and Gentile, circumcision or uncircumcision.</p> <p>16) Was a typical representation and prophetic symbol of the Church Age or that arrangement which would be after the cross.</p>
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3. Summary

Worship and Access into God's Presence is Established