



OLD TESTAMENT OFFERINGS

NAME	ELEMENTS	PURPOSE	GOD'S PORTION	PRIEST'S PORTION	OFFERER'S PORTION
Burnt Offering <u>Lev 1; 6:8-13; 8:18-21; 16:24</u>	Bull, ram or bird (dove or young pigeon for the poor); wholly consumed; no defect	Voluntary act of worship; atonement for unintentional sin in general; expression of devotion, commitment and complete surrender to God	Entire animal	Skin (to be sold)	Nothing
Grain Offering <u>Lev 2; 6:14-23</u>	Grain, fine flour, olive oil, incense, baked bread (cakes or wafers), salt; no yeast or honey; accompanied burnt offering and peace offering (along with drink offering)	Voluntary act of worship; recognition of God's goodness and provisions; devotion to God	1. Priest's own offering: Entire portion to God 2. Others: Memorial portion (a handful)	1. Priest's own offering: none (all the remainder to be burnt) 2. Others: all the remainder (had to be eaten within court of tabernacle)	Nothing
Peace Offering <u>Lev 3; 7:11-34</u>	Any animal without defect from herd or flock; variety of breads	Voluntary act of worship; thanksgiving and fellowship (it included a communal meal); included vow offerings, thanksgiving offerings and freewill offerings	Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)	Breast given to High Priest (wave offering), right foreleg given to officiating priest (heave offering)	1. Thanksgiving offering: all the remainder (to be eaten the same day); no left over allowed 2. Vow or freewill offering: remainder (to be eaten the same day and the next day); any left over to be burnt on the 3rd day

<p>Sin Offering <u>Lev 4; 5:1-13; 6:24-30; 8:14-17; 16:3-22</u></p>	<p>1. Young bull: for High Priest and whole congregation. The blood was to be sprinkled in front of the veil and put on the horns of the altar of incense (<u>see notes</u>)</p> <p>2. Male goat: for leader. The blood was to be put on the horns of the altar of burnt offering</p> <p>3. Female goat or lamb: for common person. The blood was to be put on the horns of the altar of burnt offering</p> <p>4. Dove or pigeon: for the poor. The blood was to be put on the horns of the altar of burnt offering</p> <p>5. 1/10 ephah of fine flour: for the very poor</p>	<p>Mandatory atonement for specific unintentional sin; confession of sin; forgiveness of sin; cleansing from defilement</p>	<p>Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)</p>	<p>1. Atonement for High Priest and congregation: none (all the remainder was to be burnt outside the camp where the ashes were thrown)</p> <p>2. Atonement for others: all the remainder (had to be eaten within court of tabernacle)</p>	<p>Nothing</p>
<p>Trespass Offering <u>Lev 5:14-19; 6:1-7; 7:1-6</u></p>	<p>Ram</p>	<p>Mandatory atonement for unintentional sin requiring restitution; cleansing from defilement; make restitution; pay 20% fine</p>	<p>Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)</p>	<p>All the remainder (had to be eaten within court of tabernacle)</p>	<p>Nothing</p>

2. Summary

This helps us understand the Old Testament rituals